

# ST. JOHN PARISH SHERIFF'S OFFICE **PUNT PASS KICK** COMPETITION

**SATURDAY, JULY 23, 2022**

**@ JOE KELLER MEMORIAL STADIUM**



**Registration @ 8am**

**Competition @ 9am - 1pm**

**Awards @ 1pm**



**OPEN & FREE TO ST JOHN PARISH RESIDENTS - AGES 6-13**

## **YOUTH DIVISIONS**

**BOYS AGES 6-7 | BOYS AGES 8-9 | BOYS AGES 10-11 | BOYS AGES 12-13**  
**GIRLS AGES 6-7 | GIRLS AGES 8-9 | GIRLS AGES 10-11 | GIRLS AGES 12-13**

### **AWARDS PROGRAM**

ALL PARTICIPANTS WILL RECEIVE LUNCH AND A GOODIE BAG, A COMMEMORATIVE PHOTO, AND A PARTICIPATION CERTIFICATE.  
FIRST, SECOND, AND THIRD PLACE OVERALL WINNERS IN EACH AGE DIVISION WILL BE AWARDED A TROPHY.  
HIGHEST SCORE FOR EACH SKILL IN EACH YOUTH DIVISION WILL BE AWARDED A MEDAL.  
SECOND AND THIRD HIGHEST SCORES FOR EACH SKILL IN EACH YOUTH DIVISION WILL BE AWARDED A RIBBON.

Registration required. Early Bird Registration - Free t-shirt if you register by June 22nd

**REGISTER AT [WWW.STJOHNSHERIFF.ORG](http://WWW.STJOHNSHERIFF.ORG)**

### **BECOME A SPONSOR**

Deadline to become a Sponsor is June 20th.

Contact 985-359-8739 for more information and to Reserve your sponsorship today.



**ST. JOHN THE BAPTIST PARISH  
SHERIFF'S OFFICE**

**SPONSORSHIP OPPORTUNITIES**

**2022 PUNT, PASS, KICK COMPETITION**

Deadline - Monday, June 20, 2022

\_\_\_\_\_ Platinum Sponsor (\$5000)

\_\_\_\_\_ Gold Sponsor (\$1000)

\_\_\_\_\_ Silver Sponsor (\$300)

\_\_\_\_\_ Bronze Sponsor (under \$300)

\_\_\_\_\_ Volunteer Opportunity - If you want to volunteer for this event, you will be required to purchase and wear our "Volunteer Event T-Shirt". Cost of said T-Shirt is \$25.00

Total # of Volunteers: \_\_\_\_\_

Volunteer T-Shirt Size(s): Please circle adult size and write total quantity

**S** \_\_\_\_\_ Qty    **M** \_\_\_\_\_ Qty    **L** \_\_\_\_\_ Qty    **XL** \_\_\_\_\_ Qty    **XXL** \_\_\_\_\_ Qty    **3XL** \_\_\_\_\_ Qty

Total Amount Enclosed:       \$ \_\_\_\_\_

Sponsor/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Sponsor/Company Representative: \_\_\_\_\_

Business/Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mail or drop-off completed form & payment to:

St. John Sheriff's Office

ATTN: Steven Fauchaux

1801 West Airline Highway

LaPlace, LA 70068

Check Memo Line: SJSOPPK - 2022